

OFFICE of the HIGHLAND TOWN COUNCIL

NOTICE OF EXECUTIVE SESSION

DATE: **Wednesday, October 7, 2020**

TO: NEWS GROUPS
INFORMATION PATRONS

FROM: OFFICE of the CLERK-TREASURER

THE HIGHLAND TOWN COUNCIL, WHICH IS THE GOVERNING BODY of the MUNICIPAL CORPORATION, WILL BE CONDUCTING AN **EXECUTIVE SESSION** TO *DISCUSS STRATEGY* WITH RESPECT TO LITIGATION that is PENDING or HAS BEEN THREATENED SPECIFICALLY IN WRITING.

THE PURPOSE OF THIS EXECUTIVE SESSION IS *EXPRESSLY* PERMITTED UNDER THE OPEN MEETING ACT, **PURSUANT TO I.C. 5-14-1.5-6.1(b)(2)**. EXECUTIVE SESSIONS ARE MEETINGS FROM WHICH THE PUBLIC IS EXCLUDED FOR THE POLICY REASONS STATED IN THE SPECIFIC STATUTE.

THIS MEETING WILL BE CONVENED **TUESDAY, OCTOBER 13, 2020 at 6:00 p.m.** at the HIGHLAND MUNICIPAL BUILDING, 3333 RIDGE ROAD, HIGHLAND, INDIANA 46322 -- *ELECTRONICALLY, VIA the ZOOM PLATFORM*. THE MEETING IS CLOSED TO THE PUBLIC. A MEMORANDUM OF THE MEETING WILL BE CERTIFIED AND MAINTAINED WITH THE RECORDS OF THE TOWN.

HIGHLAND TOWN COUNCIL
Mark J. Schocke, President

BY: MICHAEL W. GRIFFIN, IAMC/MMC/CPFA/ACPFIM/CMO
CLERK-TREASURER